

MAPLEWOOD SUBDIVISION FILING NO. 3

A SUBDIVISION OF A PART OF THE NE1/4 OF SECTION 31, T2N, R67W OF THE 6TH P.M., TOWN OF FREDERICK, COUNTY OF WELD, STATE OF COLORADO.
 AREA = 310,413 SQ. FT. (7.126 ACRES), MORE OR LESS.

BOARD OF TRUSTEES APPROVAL

Approved by the board of trustees this 22nd day of AUGUST, 1996. All dedications are hereby accepted on behalf of the public. This approval does not constitute acceptance of responsibility by the Town of Construction of any streets, highways, alleys, bridges, right-of-way or any other improvements designated on this plat.

Edward J. Taghonte
 Mayor

Kevin B. Borchert
 Notary Public

CERTIFICATE OF OWNERSHIP AND DEDICATION

Know all men by these presents that Hepp Investors, LLC, a Colorado partnership, being owner(s) of that part of the Northeast One Quarter of Section 31, Township 2 North, Range 67 West of the 6th Principal Meridian, Town of Frederick, County of Weld, State of Colorado, being more particularly described as follows:

Considering the north line of the Northeast Quarter of said Section 31 as bearing S 89°41'13" E, and with all bearings contained herein relative thereto, COMMENCING at the North One Quarter Corner of said Section 31; thence S 89°41'13" E, 676.69' to the TRUE POINT OF BEGINNING; thence S 01°34'00" E, 502.00'; Thence S 89°44'08" E, 311.99'; Thence S 01°34'00" E, 165.62'; Thence S 89°41'13" E, 233.30'; Thence N 01°34'00" W, 480.26'; Thence N 14°20'42" W, 46.51'; Thence N 1°34'00" W, 142.08' to the north line of the Northeast Quarter of said Section 31; Thence N 89°41'13" W, 535.00' along the north line of the NE1/4 of said Section 31 to the POINT OF BEGINNING; Said parcel containing 310,413 square feet or 7.126 acres more or less;

Have by these presents laid out, and surveyed as Maplewood Subdivision Filing No. 3, and do hereby dedicate and convey to the Town for public use forever hereafter the streets, alleys, public walkways, parks and open spaces as are laid out and designated on this plat, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities as are laid out and designated on this plat, witness our hands and seals this 14th Day of AUGUST, 1996.

Chuck Hepp
 Chuck Hepp for Hepp Investors, LLC

NOTARY

The foregoing instrument was acknowledged before me this 14th Day of August, 1996 by Chuck Hepp, of Hepp Investors, L.L.C.

Witness my hand and official seal, My commission expires: 04-25-98
[Signature]
 Notary Public



SURVEYOR'S CERTIFICATE

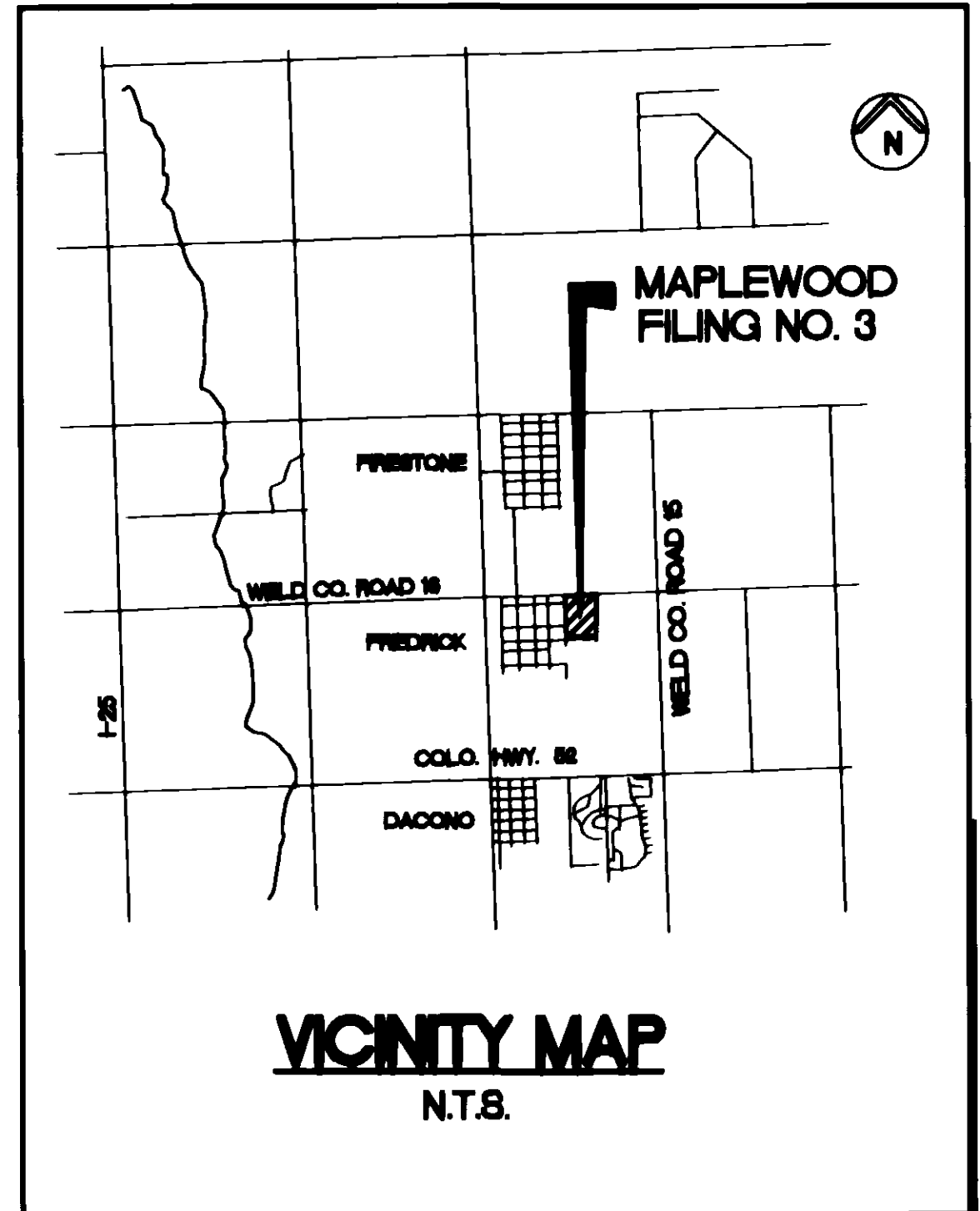
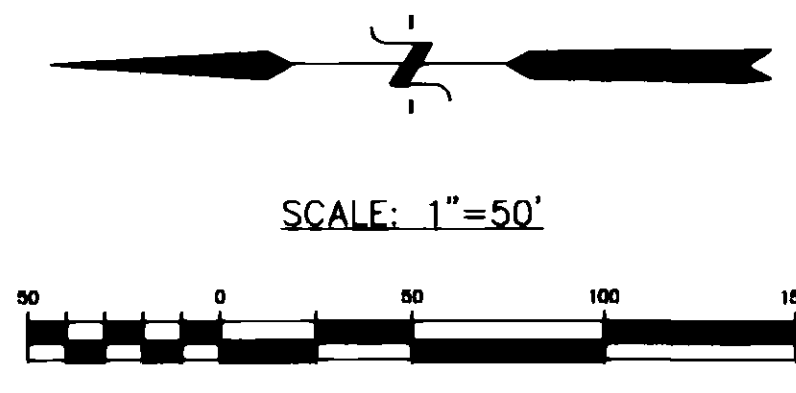
I, Kim A. Albers, a Registered Professional Land Surveyor in the State of Colorado do hereby certify that the survey represented by this plat was made under my personal supervision and checking. I further certify that the survey and this plat complies with all applicable rules, regulations, and laws of the State of Colorado, State Board of Registration for Professional Engineers and Professional Land Surveyors, and Weld County.

Kim A. Albers
 Kim A. Albers
 Colorado Registered Professional Land Surveyor No. 25019
 Date: 8-14-96

RECORDER'S CERTIFICATE

This plat was filed for record in the office of the County Clerk and Recorder of Weld County at _____ M., on the _____ Day of _____ A.D. 1992 in Book _____ Page _____ Map _____ Reception No. _____

County Clerk and Recorder Deputy Fees _____



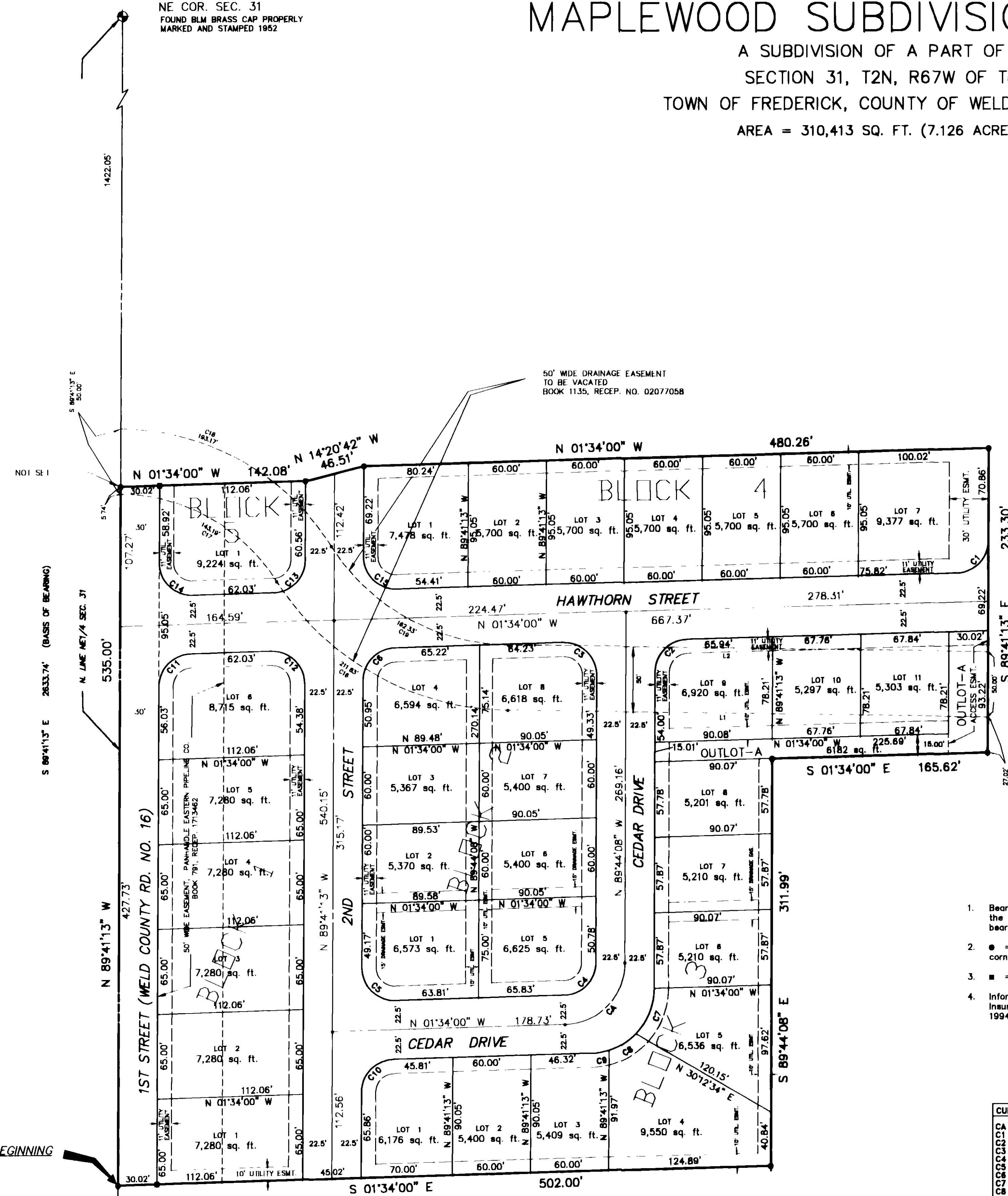
- NOTES**
- Bearings shown on the accompanying plat are based on the assumption that the North line of the NE1/4 of Section 31, T2N, R67W of the 6th P.M., bears S 89°41'13" E as monumented and shown hereon.
 - = #5 Rebar w/ 1-1/2" diam. cap marked "PLS 25614" at all exterior boundary corners unless noted "NOT SET".
 - = #5 Rebar w/ 1-1/2" diam. cap marked "PLS 25614".
 - Information pertaining to easements is based on Commonwealth Land Title Insurance Company Commitment No. F917072. Effective Date December 16, 1994.

CURVE / LINE TABLE

CURVE	LENGTH	DELTA	RADIUS	TANGENT	DIRECTION	CHORD
CA	73.08'	88°10'08"	47.50'	48.01'	S45°38'04"E	66.08'
CB	38.45'	88°07'13"	25.00'	24.18'	S48°37'38"E	34.77'
CC	38.47'	88°10'08"	25.00'	24.21'	S48°38'04"E	34.78'
CD	40.08'	81°32'47"	25.00'	25.83'	N44°22'23"E	35.83'
CE	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CF	38.47'	88°10'08"	25.00'	24.21'	S48°38'04"E	34.78'
CG	40.08'	81°32'47"	25.00'	25.83'	N44°22'23"E	35.83'
CH	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CI	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CJ	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CK	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CL	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CM	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CN	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CO	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CP	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CQ	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CR	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CS	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CT	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CU	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CV	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CW	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CX	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CY	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CZ	38.45'	88°07'13"	25.00'	24.18'	S48°37'37"E	34.77'
CA	211.83'	56°43'21"	213.97'	115.51'	N28°13'13"E	203.28'
CB	143.19'	56°43'21"	144.87'	78.04'	N28°17'08"E	137.44'
CC	183.17'	56°43'21"	184.97'	105.34'	S28°11'56"W	183.34'
CD	182.33'	56°43'21"	183.97'	88.51'	S28°13'13"W	155.78'

205

NE COR. SEC. 31
 FOUND BLM BRASS CAP PROPERLY
 MARKED AND STAMPED 1952



N1/4 COR. SEC. 31,
 T2N, R67W OF THE 6TH P.M.
 FOUND BLM BRASS CAP
 IN MONUMENT BOX

TRUE POINT OF BEGINNING
 NOT SET

ADP ALBERS, DIXIEL & POLLY, INC.
 A Full Service Land Surveying Company
 709 3rd Avenue, Longmont, Colorado 80501 Telephone: (303) 682-1131

DATE: MAY 30, 1996 DRAWN BY: KAA / FND JOB NO: 27-0
 SCALE: 1"=50' CHECKED BY: KAA DRAWING NO:
 REVISIONS DATE/BY: REVISIONS DATE/BY: REVISIONS DATE/BY: